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| <b>INFORMATION DISCLOSURE STATEMENT</b><br><br>(Use several sheets if necessary) | ATTY. DOCKET NO.<br>664-23195-US | SERIAL NO.<br>09/586,130            |
|  | APPLICANT<br>Raman Viswanathan   |                                     |
|  | FILING DATE<br>June 2, 2000      | GROUP / CONFIRMATION<br>2635 / 6331 |

## U.S. PATENT DOCUMENTS

| *EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | DATE     | NAME            | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|----|--------------------|----------|-----------------|-------|----------|-------------------------------|
| HD                   | AA | 5,387,907          | 02/07/95 | Gardner, et al. | —     | —        | 06/25/93                      |
| HX                   | AB | 5,444,184          | 08/22/95 | Hassel, Arild   | —     | —        | 02/10/93                      |
|                      | AC |                    |          |                 |       |          |                               |
|                      | AD |                    |          |                 |       |          |                               |
|                      | AE |                    |          |                 |       |          |                               |
|                      | AF |                    |          |                 |       |          |                               |
|                      | AG |                    |          |                 |       |          |                               |

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## FOREIGN PATENT DOCUMENTS

|  |    | DOCUMENT<br>NUMBER | PUBL.<br>DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION<br>YES NO |  |
|--|----|--------------------|---------------|---------|-------|----------|-----------------------|--|
|  | AH |                    |               |         |       |          |                       |  |
|  | AI |                    |               |         |       |          |                       |  |
|  | AJ |                    |               |         |       |          |                       |  |
|  |    |                    |               |         |       |          |                       |  |

## OTHER DISCLOSURES (Including Author, Title, Date, Pertinent Pages of Publication, Etc.)

|  |    |  |
|--|----|--|
|  | AK |  |
|  | AL |  |
|  | AM |  |

|              |                            |
|--------------|----------------------------|
| EXAMINER<br> | DATE CONSIDERED<br>9/10/03 |
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